

Food Vendor Contract for August 10th, 2019

Our business would like to participate in the 11th Annual Paradise Center for the Arts Blue Collar BBQ and Arts Festival to be held on Central Avenue in downtown Historic Faribault, MN on Saturday, August 10th, 2019 from 11am to 11pm. Faribault's Largest Block Party!!!



We agree to exhibit under and comply with the terms and conditions governing this event, which is part of the agreement.

Company Name: _____

Company Address: _____

City: _____ State: _____ Zip: _____

Minnesota Department of Health License Number: _____

Contact Name: _____ Phone: _____

Email: _____ Cell Phone: _____

NOTE ON BEVERAGES:

Water and Pop products will remain EXCLUSIVE SALES to the Paradise Center for the Arts.

Vendor Menu:

Each Food Vendor must fill out their menu. **Applications must be in before July 1st.**

Menu: Highlights for 'Find it' public menu. You may change your list at any time; You may have more items that you serve, but we are looking for highlights

1. _____

2. _____

3. _____

4. _____

11th Annual Paradise Center for the Arts
Blue Collar BBQ & Arts Festival – Saturday August 10th, 2019
321 Central Avenue, Faribault, MN 55021 507-332-7372

Food Vendor Terms and Conditions:

1. Location: All food vendors will be located on the 300 block across the street from the Paradise Center for the Arts. Food vendors are expected to be open 11am-11pm. It will be your choice if you want to close earlier, but there will not be vehicle traffic allowed into the site from 10:30 AM to 11 PM without permission of security director.

2. Space Size and Fee: Vendor Space size is 20 linear Feet with a maximum depth of 10 feet. The back of the vendor area is curbside. Front will be facing the middle of the street. The fee is **\$375** for a 20' linear section. **OR** No utilities except power for lighting, on the East side of the street facing other vendors, **\$330**.

Additional Space will be able to be purchased at the price of **\$5** per linear foot. **Note:** You will only be provided the space you pay for, and the next booth may be with-in inches of your booth.

Make Checks Payable to: The Paradise Center for the Arts.

3. Set-Up:

Food Vendor Area will set up from 7am-11am. The block will be closed at to vendor traffic at 10 am sharp. All set up will need to be carted in after 10:30 am. Be prepared to back in for set up. As the event gets closer, you **may** be given a specific time in which you need to set-up/ pull in. Vehicles cannot remain while the space is being set up after 10:30.

Are you using a booth or a trailer? If you are using a trailer to vend from, please answer to following question. In order to conserve space and get your hitch on the correct side, what side do you serve from? Driver's / Passenger.

4. Utilities: Notice new note about power.

Food Vendor Area will have 240/120 electric per 20-foot sections and water access. ***Please include a sketch or photo of your plug for the booth or trailer you are using, and the power rating needed.** * There will also be a cold water hookup.

5. Space Cleanup: Your booth space needs to be the way you found it. If you are using fryers or other pavement damagers, you may be charged a cleanup fee to restore / clean the pavement. _____ (Initial)

7. Special Requests: Kevin Voracek at 507-291-1121 Must be made and approved prior to July 1, 2019

8. Sales: All Sales of selected beverage items will be handled through PCA. Vendors will be responsible for their own sales and change. There will be no ticket sales. **NOTE:** Water and Pop sales will remain EXCLUSIVE to the Paradise Center for the Arts. _____ (Initial)

9. Booth Dismantle: Food Vendor Area is preferred to be dismantled 11pm – Midnight. Vehicle traffic for vendors will be allowed into the area at 11 pm. Central Avenue opens up to general public at 1am.

10. Cancellation:

Vendor agrees to advance payment for booth space. Refunds for cancellations will not be given after July 1, 2019 Vendors must submit all paperwork before their menu will be accepted into the event. Food selection will be made via a juried selection if more than one vendor wants to do a food type unless you submit an alternate.

I have read and understand all parts of this agreement. Failure to comply with this contract after signing will automatically cancel my right to Vendor Space.

Signature: _____ **Date:** _____

Print Name Here: _____ **Contact #:** _____

Booth Price (\$375 or 330) Plus \$5 per additional foot = \$ _____ **Power Rqmt Attached?Y/N**

OFFICE USE ONLY:

Received by: _____ Amount enclosed: _____

Date: _____ Health Certificate: Y / N Other: _____